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## BIB DATA SHEET

CONFIRMATION NO. 2743

<b>SERIAL NUMBER</b> 10/539,154	<b>FILING or 371(c) DATE</b> 06/16/2005 <b>RULE</b>	<b>CLASS</b> 369	<b>GROUP ART UNIT</b> 2621	<b>ATTORNEY DOCKET NO.</b> 450100-04851	
<b>APPLICANTS</b> Atsushi Mae, Tokyo, JAPAN; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/JP03/14699 11/19/2003 <b>** FOREIGN APPLICATIONS *****</b> JAPAN 2002-367749 12/19/2002 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWINGS</b> 8	<b>TOTAL CLAIMS</b> 6
Verified and Acknowledged	/HUNG Q DANG/ Examiner's Signature	Initials			<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> Frommer Lawrence & Haug 745 Fifth Avenue New York, NY 10151 UNITED STATES					
<b>TITLE</b> Recording device, recording medium recording method, and program for recording medium recording method					
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees	
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